

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LDR CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631063
3	SCHOOL CODE (IF APPLICABLE)	21053
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE LAMBI DHAB, GURUHARSAHAI ROAD DISTRICT SRI MUKTSAR SAHIB, MUKTSAR , PUNJAB - 152026
5	PRINCIPAL NAME	GUNJAN
6	PRINCIPAL QUALIFICATION	MA.M PHILL ,B.ED
7	SCHOOL EMAIL ID	21053@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7589121154

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ldrconventschool.com/img/B_1_CBSE%20AFFILIATION_COPY.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ldrconventschool.com/img/B_2_SOCIETY_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ldrconventschool.com/img/B_3_REGARDING_NOC.jpeg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ldrconventschool.com/img/B_4_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ldrconventschool.com/img/B_5_BUILDING_SAFETY-2.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ldrconventschool.com/img/B_5_BUILDING_SAFETY-2.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.ldrconventschool.com/img/B_7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ldrconventschool.com/img/B_8_drinking_water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ldrconventschool.com/img/C_1_FEE_STRUCTURE_23-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.ldrconventschool.com/img/C_2_YEAR_PLANER_23-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ldrconventschool.com/img/C_3_school_management_committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ldrconventschool.com/img/C_4_PTA_managing_commitee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ldrconventschool.com/img/C_5_LAST_THREE_YEAR_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GUNJAN
2	TOTAL NO. OF TEACHERS	34
	PGT	0
	TGT	20
	PRT	14
3	TEACHERS SECTION RATIO	1.17
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS RAMANDEEP KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	61	56	90.16	NO

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	-------------------	------------------------	-----------------	---------

		STUDENTS			
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10977
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=VKUCFVxMG5U&t=162s